



BOYS & GIRLS CLUBS
OF ADA COUNTY

www.BGClubIdaho.org

2010-2011 School Year Membership Form

School Year Fee: **\$10**

Membership expires after 05/27/2011

Moseley Center

610 E. 42nd Street
Garden City, ID 83714
(208) 321-9157
Admin: (208) 376-4960

Meridian Club

911 N. Meridian Rd.
Meridian, ID 83642
(208) 888-5392

Member Information	<input type="checkbox"/> New Member <input type="checkbox"/> Renewing Member		
	First Name _____ Middle Name _____ Last Name _____		
	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	Ethnicity: <input type="checkbox"/> Caucasian (white) <input type="checkbox"/> African <input type="checkbox"/> Asian	<input type="checkbox"/> Hispanic <input type="checkbox"/> Native American <input type="checkbox"/> Other (multi-racial)
	Date of Birth: ____ / ____ / ____ <small>Month Day Year</small>		
	List all special needs or health issues: _____ List all medications taken regularly: _____		
Is this child covered in an insurance plan? <input type="checkbox"/> Yes <input type="checkbox"/> Yes- Medicaid <input type="checkbox"/> No			
2010 Grade Level: _____ School: _____		Foster Child? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Household Information	<input type="checkbox"/> Household information is the same as this member: _____		
	Address _____ City _____ State _____ Zip Code _____ Main Phone Number _____		Is this a single parent household? <input type="checkbox"/> Yes <input type="checkbox"/> No Is there a member of military in the house? Are any of them currently deployed? <input type="checkbox"/> Yes <input type="checkbox"/> No
			Number of people living in this household: _____
			Estimated total household annual income: _____

Contact Information	<input type="checkbox"/> Contact information is the same as this member: _____			
	<i>Primary Contact</i>			
	First Name _____	Last Name _____	Relationship to Child _____	Email Address _____
	Cell Phone Number _____	Home Phone Number _____	Work Phone Number _____	Employer: _____
	<i>Additional Contact</i>			
	First Name _____	Last Name _____	Relationship to Child _____	Email Address _____
	Cell Phone Number _____	Home Phone Number _____	Work Phone Number _____	Employer: _____
	<i>Additional Contact</i>			
	First Name _____	Last Name _____	Relationship to Child _____	Email Address _____
Cell Phone Number _____	Home Phone Number _____	Work Phone Number _____	Employer: _____	

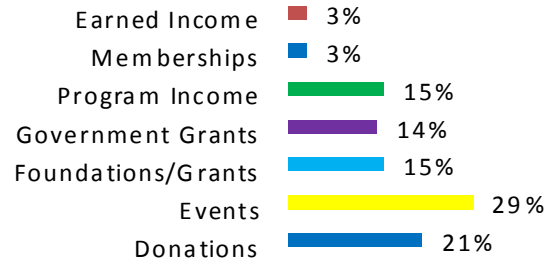
<input type="checkbox"/> Payment Received <input type="checkbox"/> Data Entered	Initials: _____ Date: _____
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2009 Information

Youth Served: 4,300
Meals Served: 97,000

- We opened a new site for a summer program in Kuna!
- We transported youth from five different schools to the Club!
- Financially, we operated in the black due to cost saving measures and enormous community support!

How we're funded:



Thank you for being a part of the Boys & Girls Club Movement!!

Guardian Agreement

Please initial to indicate you know and accept the following terms of membership:

_____ The Club **can not be held liable for injuries or accidents** that may occur at the Club or during Club-sponsored events. The Club does have an insurance policy that covers medical expenses for such accidents.

_____ Authorized Club personnel may **provide medical assistance** to members in the form of CPR, first aid, and transport to medical facilities as deemed necessary and without parental consent.

_____ Authorized Club personnel **can not administer medications** nor provide over-the-counter drugs to members. Members must bring and be able to self-administer any medications they require.

_____ The Club can not be held responsible for the manor in which members **arrive and depart**. Such arrangements are strictly between the member and their guardians.

_____ Following our Positive Choice Policy, in circumstances where the member repeatedly does not follow Club rules, a guardian will be contacted and **must be able to pick up the Member** from the Club immediately.

_____ All members may be **photographed, surveyed or interviewed** as those activities pertain to official business of the Boys & Girls Clubs of Ada County.

_____ All **off-site activities** require the expressed, written **consent of a guardian**.

_____ Additional terms and rules are outlined in the **Release of Liability, Club Member Code of Conduct and the Computer Acceptable Use Guidelines**. Ask at the front desk for a copy of these documents. Signing below constitutes agreement with all terms and rules in these documents.

Guardian Signature: _____ Date: _____